



**RHONDA BRANTLEY**  
**Comanche County Treasurer**

315 SW 5th St RM 300  
Lawton, OK 73501-4371  
(580) 355-5763

## EXCESS FUNDS FROM JUNE 9, 2025 RESALE

NAME	TAX ID#	LEGAL DESCRIPTION	EXCESS AMOUNT
ALLEN, NORA JEAN	14367	MOUNTAIN VIEW BLK 22 E 10' OF LOT 28 & ALL	\$12,301.14
BALLOU, EARL H	35188	ZORGER REPLAT BLK 2 LOT 2	\$8,728.29
BENNETT, REBECCA J (1/2 INT) & DEBRA K WELSH	42686	05-1N-9W BEG NW/C SW/4 SE/4 SEC 5; THN E 13	\$9,473.06
BUSSAMUS, FRANK HERMAN	32857	INDIAHOMA BLK 15 LOTS 23-24	\$285.92
FERGUSON, JAMES M	13815	04-1N-13W N/2 NW/4 BEG 628' W OF NE/C SEC 4	\$55,214.44
GRIFFIN, EMMA LOU	13616	SUNSET NUMBER 2 BLK 2 LOT 6	\$25,475.31
JACKSON-GLENN, TAMATHA KAY	10609	RADIO CITY BLK 24 LOT 7	\$6,474.03
JV HOLDINGS 2016-1, LLC	7700	TOMLINSON BLK 5 LOT 19	\$15,317.23
LEWIS, GARY A	41857	WOODHOUSE SUBD 6-7-8 BLK 2 S 30' LOT 4 & AL	\$138.34
LEWIS, MELVIN C	16859	LAWTON VIEW BLK 66 LOT 7	\$327.64
LOVE, LATASHA R	44916	WOODS BLK 27 S 50' OF LOTS 1 & 2	\$1,460.63
MOORE, CLEMMESHA HELAINA	5009	PATTERSON BLK 2 LOT 8	\$3,240.86
SCOTT, ROBBIE B JR	4483	WALDMAN BLK 11 LOT 14	\$3.81
SILVERHORN, SUSIE	19831	ALMOR WEST BLK 14 LOT 24	\$57,005.23
SPENCE, JAMES & DORIS	27488	GERONIMO BLK 17 LOT 13	\$114.95
SPENCE, JAMES L & DORIS	27489	GERONIMO BLK 17 LOT 16	\$114.95
STERN, EMMA ETAL	32851	INDIAHOMA BLK 15 LOTS 5-6	\$1,176.24
THE NEXT STEP TLP, INC	16245	LAWTON VIEW BLK 7 N 30' OF LOTS 31-32	\$297.91
WEATHERS, CLAUD W	5052	PATTERSON BLK 6 LOT 37	\$4,859.55
WHITE, MARY ALICE	17131	LAWTON VIEW BLK 99 LOTS 28-32	\$18,522.45
WHITE, ROBERT W & CAMPBELL, ETHAN	10318	WESTERN HILLS BLK 8 LOT 15	\$2,605.94

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\*\*\*\*\*PROOF OF IDENTITY WILL BE REQUIRED. A NOTARIZED AFFIDAVIT AND A CASH  
VOUCHER CLAIM WILL NEED TO BE SIGNED. IF YOU ARE NOT THE OWNER OF THE  
PROPERTY, WE WILL REQUIRE LEGAL DOCUMENTS SUCH AS A WILL OR PROBATE  
DOCUMENTS SHOWING YOU ARE THE ADMINISTRATOR OF THE ESTATE\*\*\*\*\*

ACCOUNT INFORMATION CAN BE FOUND AT [OKTAXROLLS.COM](http://OKTAXROLLS.COM)

EXCESS FUNDS CAN BE CLAIMED UP TO ONE YEAR FROM THE RESALE DATE

\*\*\*FOR ANY QUESTIONS REGARDING THIS MATTER PLEASE CONTACT OUR OFFICE\*\*\*